TENDENCIES AND PATTERNS OF CONTEMPORARY YOUTH SPEECH

Summary. The article focuses on defining the general place and functions of unconventional informal language subsystems within the frame of the contemporary language. The subsystems under research – youth jargon and slang – help implement the code of intra-group communication and highlight the idea of belonging to a certain language community. Thus, the aim of the work is to look into the concept of youth speaking habits, study semantic, structural and stylistic features of young people’s communication as well as offer an explanation how and with what purpose it is being created at present. It also deals with the ways of extracting ready-made units from other language subsystems; identification a jargon «norm» that spontaneously develops and begins its existence in the form of usus; global tendencies serving as the basis for unification the world teen community; contrast and comparison of English and Ukrainian speaking communities.

Keywords: youth jargon, slang, teen jargon, Ukrainian jargonisms, English jargonisms.

Problem statement. Contemporary linguistics tends to focus on the needs of homo loquens, which partially explains the shift in today’s research to unconventional sublanguage systems such as jargon, slang, argo, obscene language and the like. Socially limited forms of speech previously seen as a kind of vagabond language have regained some popularity as a source of vivid expressive means that are not only permissible in informal communication, but are welcome in most respectable circles with the effect of creating a conspiracy atmosphere.

Youth jargon being considered an unconventional form of language existence is traditionally characterized by a specific set of semantic and structural language units distinguished by a special stylistic context; used by a certain age group of people (adolescents and up to 35 year-olds) so as to make their speech expressive and conspicuous. It aims at giving eccentric names to innovations, re-naming realias relevant to the youth environment that have no names in the literary language. The subsystem under research helps implement the code of intra-group communication and highlight the idea of belonging to a circle of young people who form their own language community. The ever-increasing dynamics of contemporary language development is distinctly reflected in the continuous appearance of new jargonisms, on the one hand, and rather fast (within 5-10 years) obsolescence of a certain part, on the other hand.

Rationale. In terms of pragmatism, functionality and changeability teen jargon tends to be one of the most socially significant formations of jargon which definitely needs further research. It has always been used as a code for adults (mostly parents and teachers) to crack. However, its research is definitely worth the efforts of linguists who constantly attempt to turn «senseless» at first sight teen communication into a comprehensible set of meaning-
Social slang and jargon are often used as synonyms. Text in both written and speaking forms. However, more specific and can be used in a professional context. Jargon to act as the main form of speech. Generally speaking, the basic forms of language existence, although the mobility of its components and rapid (within 5–10 years) interchangeability of a significant part of its units. Therefore, jargonisms denoting certain realia are gradually subject to obsolescence and oblivion, for example, names of items of clothing that have gone out of fashion («safari dress», «hedgehog», «feathers», «spikes» (types of hairstyles for punks), dances «break-dance», «gingham style»). However, they have become temporal symbols, markers of a certain time period instead.

At the same time, jargonisms naming universal objects, actions, conditions, etc., while becoming outdated go to the periphery of active use, but are not forgotten completely (compare the long-lasting go to the periphery of active use, but are not forgotten completely (compare the long-lasting «денег» (money), « bitcoin»), cheat («кому на шпорах») and fail the exam («зачиснусь»).

Interestingly enough, concise dictionary of contemporary English slang used by students comprises different topics – academic achievement and entertainment of students. For instance, «I can’t come to your party, I’ve got bare work to do.» (a lot of, or obviously). «You’ve finished your dissertation? Jel.» (jealous). «Meet me in the libes, I’m on the second floor.» (affectionate term for the library). «I’ve got a tut, but I’m hoping to leave the fae building early to go home for the vac.» (tutorial, faculty, vacation) [4].

As young people are more inclined to use jargon than middle-aged and senior people linguists isolate a special group of jargon – youth jargon. Its name highlights age as the main criterion for determining its social status. Traditionally users of youth jargon range from 10-13 to 35 years. Social (as well as age) heterogeneity of the group results in the mixture of slang, criminal argo, professional and corporate jargons presented in the speech of young people. Thus, it is commonly accepted that youth jargon is not a homogeneous formation, but rather has the core of general youth jargonisms and the periphery represented by verbal units of a transitional nature (professional and group jargon, criminal vocabulary, taboo and obscene words, dysphemisms et. al.). The age variety calls for further subdivision of youth jargon into school jargon (10-18 year olds); student jargon (18-25 year olds) and speech of young adults (26 to 35 years old). The core of the two latter groups includes a mixture of youth slang and professional jargon that can be recognized by all three subgroups. For example, Пичалька, Упахоїся, ОМГ, Х3, Увеяло (You Know What The F***k is going on), Lit (to express something awesome) and others [5].

Another distinguishing feature of youth jargon is the mobility of its components and rapid (within 5–10 years) interchangeability of a significant part of its units. Therefore, jargonisms denoting certain realia are gradually subject to obsolescence and oblivion, for example, names of items of clothing that have gone out of fashion («safari dress», «hedgehog», «feathers», «spikes» (types of hairstyles for punks), dances «break-dance», «gingham style»). However, they have become temporal symbols, markers of a certain time period instead.

At the same time, jargonisms naming universal objects, actions, conditions, etc., while becoming outdated go to the periphery of active use, but are not forgotten completely (compare the long-lasting usage of such words as «dude», «bucks», «chick», etc.). Over the past decades, jargon has consistently developed new names for the concept of money «bacon», «cheddar», «cabbage», «cash», adding to the existing list new names [6]. All of them are used to this day, however, with varying degrees of activity and diverse implications.
The final issue that is going to be considered in the article is the concept of slang norm. Being a non-coded subsystem, it develops spontaneously and is implemented in the form of usus, which, in its turn, allows significant variability in the implementation of certain means at the phonetic, morphological, and syntactic levels. For instance, «лейб», «лейбл», «лейбак» (a label on clothes, etc.); periodt (a word used at the end of a sentence, meant to add emphasis to a point that has been made. It is often regarded as a more extreme or intense version of «period.» A comma separates «period» from the rest of the sentence. It also sometimes seen as «period» [4].

Still, an obvious violation of the jargon norm by a person who does not know this jargon is momentarily noticed by jargon users and, thus, jargon serves as a password, as a kind of identification. Ambiguity and semantic heterogeneity of jargonisms can result in the distortion of their meanings, used in an unusual context. For instance, «Bet» is a word that has many uses. It can be used in lieu of the word «OK» or «YES,» but it can also be used as a response when someone challenges you, instead of saying «watch» or «we’ll see» [Ibid.].

Frequently such distortion occurs while a word suffers transition from one language to the other and back. For example, a well-known farewell phrase «take care» was translated into Ukrainian as «Бережи себе», which in fact means «have a nice day». The English adjective «bad» (поганий) дав начало жаргону «набедити» (to make some trouble) [3, 194–195], which in its turn can be translated as «do mess up».

Conclusion. Social stratification of the language is found in the form of variability of the language system, leading to the formation and coexistence of various forms of language. The forms of existence of the language are divided into main (literary language, colloquial speech, territorial dialects) and secondary (argo, professional sublanguages, group jargons, slang). As an intermediate between the main and secondary forms of the existence of the language, the currently forming subsystem – slang – is singled out.

Youth jargon is a secondary, functionally complementary form of the existence of a language, which has a spontaneously developing norm that exists in the form of usus, reflecting its phonetic, lexical, morphological features, as well as regulating the organization of jargon in the text.

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